



## **AUNP Steering Committee**

### **Draft Agenda**

**Date: August 27<sup>th</sup>, 2024**

**Time: 6:00-7:30pm**

**Location: 4400 Massachusetts Ave, Washington DC 20016. SIS Founders Room- terrace level.**

#### **Agenda**

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|---------------|---|
| <b>5:45pm</b> | <b>Refreshments and informal networking</b>   |
| <b>6:00pm</b> | <b>Welcome – Donzell Robinson, Justice and Sustainability Associates<br/>Introductions – Matthew Bennett, Vice President and Chief Communications Officer</b> |
| <b>6:05pm</b> | <b>President Alger’s Remarks and Questions</b>  |
| <b>6:20pm</b> | <b>Opening Remarks- Matthew Bennett and Jerry Gallucci, Steering Committee Co-Chairs.</b>   |
| <b>6:25pm</b> | <b>Working Group Report Out’s and Q&amp;A</b>   |
| <b>7:00pm</b> | <b>AU Community Engagement- Laura Marks and Jason Millison</b>  |
| <b>7:15pm</b> | <b>Full Membership Meeting in October- Donzell Robinson</b>   |
| <b>7:20pm</b> | <b>For the Good of the Order and Adjourn</b>  |